

## Federation of Southern Cooperatives/Land Assistance Fund

# *59th Anniversary and 25th Estelle Witherspoon Lifetime Achievement Award Dinner*

**Thursday, August 13, 2026  
Sheraton, Birmingham**

### **DINNER RESPONSE FORM**

#### *Government & Corporate Sponsors:*

- Signature Table - \$58,000**...VIP table for 8 in a select prime location, 8 VIP Reception Tickets, and 8 Annual Meeting Registrations + Special Recognition\*
- Leadership Table - \$25,000**...A table for 8 with priority seating, 8 VIP Reception Tickets, and 8 Annual Meeting Registrations. \*
- President's Table - \$15,000**... A table for 8, 6 VIP Reception Tickets and 6 Annual Meeting Registrations\*
- Sustainer's Table - \$10,000**...A table for 8 with preferred seating, 4 VIP Reception Tickets, and 4 Annual Meeting Registrations \*

#### **\* Additional Benefits of Corporate Sponsorship:**

All major government and corporate groups will receive brand recognition, including Logo recognition in the Dinner Program, On-screen recognition at the event, and Access to Federation leadership, honoree, speakers, sponsors, and partners; logo recognition on the event website and exhibit space at the Federation's Annual Meeting in Epes, Alabama.

#### *Individual Tickets/ Membership Tables:*

- Supporters Table- \$5,000**  
A table of 8 for CBOs & grassroots supporters; includes 8 Annual Meeting Registrations.
- Membership Table - \$1,000** Seating for 8 guests
- Friend of the Federation - \$500**  
1 Dinner Ticket (*Premium Seating*), 1VIP Reception Ticket, 1 Annual Meeting Registration
- Individual Ticket - \$100**  
1 Dinner Ticket

Name/Contact: \_\_\_\_\_

Title: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: State: Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

### Please select from the following:

YES, I am attending.

NO, I am not able to attend, **but I am providing a list of my guests**

NO, I am unable to attend or send guests, but I want to support the Federation's 57th Anniversary and its mission by donating.

**DONATION AMOUNT** \_\_\_\_\_

I am enclosing a check with this dinner response form.

I will make an online payment.

*Please list invited Guests to join you at your table if purchasing a table (s)*

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

***Please submit the completed form and payment no later than August 8, 2025***

**Federation of Southern Cooperatives/Land Assistance Fund**

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